

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ST. XAVIER'S HIGHER SECONDARY SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030108 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50012 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BERKHERA C SECTOR BHEL BHOPAL MADHYA PRADESH, BHOPAL , MADHYA PRADESH - 462021 |
| 5 | PRINCIPAL NAME | FR VARGHESE SHIJU P S |
| 6 | PRINCIPAL QUALIFICATION | M. COM., B.ED. |
| 7 | SCHOOL EMAIL ID | stxaviersbhopal@yahoo.co.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07552620017 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://stxaviersbhopal.org/uploads/public-madatory/AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://stxaviersbhopal.org/uploads/public-madatory/Society%20Registration%20certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://stxaviersbhopal.org/uploads/public-madatory/NOC.pdf |

| | | |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://stxaviersbhopal.org/uploads/public-madatory/Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://stxaviersbhopal.org/uploads/public-madatory/BUILDING%20SAFETY%20CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://stxaviersbhopal.org/uploads/public-madatory/FIRE%20SAFETY%20CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://stxaviersbhopal.org/uploads/public-madatory/DEO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://stxaviersbhopal.org/uploads/public-madatory/DRINKING%20WATER.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://stxaviersbhopal.org/uploads/public-madatory/FEES%20DETAILS.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://stxaviersbhopal.org/uploads/public-madatory/ACADEMIC%20CALENDAR.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://stxaviersbhopal.org/uploads/public-madatory/SCHOOL%20MANAGING%20COMMITTEE.pdf |

| | | |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://stxaviersbhupal.org/uploads/public-madatory/SCHOOL%20MANAGING%20COMMITTEE.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://stxaviersbhupal.org/uploads/public-madatory/RESULT%20BOARD%20EXAMINATION.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------------|
| 1 | PRINCIPAL | FR VARGHESE SHIJU P S |
| 2 | TOTAL NO. OF TEACHERS | 166 |
| | PGT | 22 |
| | TGT | 68 |
| | PRT | 68 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. R. RATNA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. ANLIN RABIN |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 316 | 306 | 96.83 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 310 | 265 | 85.48 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 31160 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 108 & 62 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 104 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 90 |
| 6 | NO. OF BOYS TOILETS | 80 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=90LqS9FNihQ |